

implementation?

PLEASE NOTE: Due to an increase in the number of applicants, applying for funding does not guarantee an award of funding.

ME COUNTY!	Application Date://
	CIAL SERVICE FUNDING – Due 10/16/2025 and legal residents in Elgin Township
Agency Name:	
Street Address:	
City:	State: Zip:
Executive Officer:	Title:
Phone:(Ext)	Fax:
Email: We	ebsite:
A. SUPPLEMENTAL ESSENTIAL SERVIC FOWNSHIP RESIDENTS. PLEASE ATTAC INFORMATION REQUESTED BELOW	
Elgin Township boundaries are approximately: to McDonald Road and West to Coombs Road	North to I-90, East to Kane County Line, South
1. Describe the agency mission and how you are	pursuing it.
2. List primary essential services your agency pr	rovides
3. List your Annual Budget amount for the curre	ent year:
4. List percentage served by your agency that ar	e Elgin Township residents:
5. Approximate number of Elgin Township clien	nts served by your agency last year:
6. Amount requested: Ave	erage total cost per E.T. client served

8. How will this program work collaboratively as a partner with Elgin Township in the

7. Describe the program or project where the funding will be used.

9. L1	st the current so	ources of fundi	ng for services you	r agency provides.					
	United Way		\$	<u>%</u>					
	City Governme	nt	•	U / ₋					
	Elgin Township		Φ						
	Other Township	os	\$	0/2					
County Government		\$							
State Government Federal Government									
								Fundraising	
Client Fees			\$						
	Other		\$						
Other		\$ \$							
	Other		a						
10.	Available	Not							
	on Request	<u>Available</u>	<u>Document</u>						
			Licenses and ac	creditations information					
			Certificate of In						
			Non-Discrimina						
			Job Description						
			Copy of Fee Scl						
				Agency facility is handicapped-accessible					
			Inter-Agency ag Conflict of Inter						
			Latest Audit Re						
			Latest Audit Re	ροιτ					
PRO purch 10%	GRAM. Includenased services,	e personnel/sal and other-expl	aries, benefits, equain.) Please NOTE	vn of costs - itemized - for ONLY THIS ipment, supplies and materials, travel, C: Administrative costs should not exceed y budget just the program/project					
	GENCY BUD								
Pleas	se attach a Curre	ent or Modified	d Current Budget (EXHIBIT 'A') for Applicant Agency.					
<u>D. R</u>				WITH SUBMISSION					
		on letter from the							
	A letter from $501(c)(3)$	the IRS (dated	d within 1 year) tha	at your organization is currently deemed a					
	☐ Proof of current registration with the Office of the Attorney General of Illinois								
	Proof of curr	ent registration	n with the Secretary	y of State of Illinois					
Atto	ney General's	Charitable Data	abase/letter from A	ed within one year, current listing on the G, Secretary of State's Certificate of Good ation. Additionally, your agency MUST be					

deemed "current" by these entities AT THE TIME OF APPLICATION in order to have your application considered.

E. ADDITIONAL INFORMATION (PLEASE number your BRIEF answers)

Please provide background information on the following:

- 1. Issue being addressed
- 2. Goals/Objectives (Including number of Elgin Township residents who will be serviced directly by this program/project)
- 3. Plan for Implementation

Agency Authorization:

- 4. Qualifications for the Organization to Deliver This Program
- 5. Timeline
- 6. How Outcomes Will Be Evaluated and Success Determined
- 7. How Elgin Township Will Be Recognized by the NFP
- 8. Agency Board and Committee Rosters Please include your current board and committee rosters.

Has this program/proje	ect received an	y other fund	ing from	Elgin 7	Fownship ((or its r	elated	entities)
during this calendar ye	ear?							

- G. REQUIRED: IN-PERSON PRESENTATION AT 11/10/25 TOWNSHIP MEETING
- H. REQUIRED FOLLOW-UP REPORTS: 6-month review and annual report.

PLEASE <u>DO NOT</u> INCLUDE FLYERS, BROCHURES, OR ANY OTHER UNREQUESTED DOCUMENTS WITH YOUR APPLICATION.

I attest to the best of my ability that all responses and accompanying documents are accurate to the best of my knowledge. Additionally, I attest that our organization is in compliance with all of the above at the time of application.

(Printed Name and Signature)			
Title:	Date:		