

## BOARD AUDIT REPORT

FROM: 06/08/20 TO: 06/08/20

FUND: GENERAL TOWN FUND

ORIGINAL

| CHECK<br>NUMBER      | VENDOR                  | TRANSACTION DESCRIPTION | AMOUNT   |
|----------------------|-------------------------|-------------------------|----------|
| DEPT: ADMINISTRATION |                         |                         |          |
| 58664                | AT&T                    | TELEPHONE               | 79.02    |
| 58665                | AT&T                    | TELEPHONE               | 78.81    |
| 58666                | BLUE CROSS/BLUE SHIELD  | HEALTH INSURANCE        | 4,805.19 |
| 58669                | CARDMEMBER SERVICES     | PRINTING                | 898.07   |
| 58669                | CARDMEMBER SERVICES     | OFFICE SUPPLIES         | 88.90    |
| 58669                | CARDMEMBER SERVICES     | TRAVEL EXP/MEETINGS     | 14.99    |
| 58669                | CARDMEMBER SERVICES     | POSTAGE                 | 225.60   |
| 58670                | CHAMPION ENERGY, LLC    | UTILITIES               | 359.93   |
| 58675                | CITY OF ELGIN           | UTILITIES               | 230.12   |
| 58676                | COMCAST                 | INTERNET                | 143.35   |
| 58679                | COMMONWEALTH EDISON     | UTILITIES               | 161.89   |
| 58685                | DAILY HERALD            | PUBLISHING              | 90.20    |
| 58686                | EMPLOYEE BENEFITS CORPO | HEALTH & LIFE INS       | 22.42    |
| 58687                | ELGIN SHEET METAL       | MAINT SER BUILDNG       | 820.00   |
| 58689                | HINCKLEY SPRINGS        | OFFICE SUPPLIES         | 69.27    |
| 58692                | KIWANIS CLUB OF ELGIN   | DUES                    | 175.00   |
| 58695                | MANAGED TECHNOLOGIES    | MAINT. SERVICE EQUIP    | 255.00   |
| 58698                | METROPOLITAN TOWNSHIP A | DUES                    | 2,000.00 |
| 58703                | PADDOCK PUBLICATIONS    | PUBLISHING              | 120.75   |
| 58706                | PERFORMANCE CHEMICAL &  | COMMUNITY ROOM EXP/S    | 315.87   |
| 58708                | PRINCIPAL FINANACIAL    | DENTAL & LIFE INS.      | 312.42   |
| 58711                | FRANKLIN RAMIREZ        | TRAVEL                  | 350.00   |
| 58711                | FRANKLIN RAMIREZ        | REIMB ZOOM MTNG         | 14.99    |
| 58713                | SCHINDLER ELEVATOR CORP | MAINTENANCE SERVICE-    | 216.30   |
| 58717                | UNIQUE PRODUCTS         | COMMUNITY ROOM EXP/S    | 91.04    |
| 58717                | UNIQUE PRODUCTS         | COMMUNITY ROOM EXP/S    | 69.95    |

\*\* TOTAL ADMINISTRATION

12,009.08

DEPT: ASSESSOR'S DIVISION

|       |                         |                                |          |
|-------|-------------------------|--------------------------------|----------|
| 58666 | BLUE CROSS/BLUE SHIELD  | HEALTH INSURANCE               | 7,241.62 |
| 58669 | CARDMEMBER SERVICES     | OFFICE SUPPLIES                | 67.78    |
| 58669 | CARDMEMBER SERVICES     | EQUIP-COMPUTER                 | 341.82   |
| 58684 | COSTAR REALTY INFORMATI | MAINT. SERVICE EQPT.           | 749.27   |
| 58690 | HINCKLEY SPRINGS        | OFFICE SUPPLIES                | 26.80    |
| 58701 | NJS ENTERPRISES         | REPAIR & REPLACE PHONE SYSTEMS | 2,249.99 |
| 58708 | PRINCIPAL FINANACIAL    | DENTAL & LIFE INS.             | 692.21   |
| 58710 | REALTOR ASSOC. OF THE F | MAINTENANCE SERVICE            | 157.00   |
| 58715 | STEVE SURNICKI          | TRAVEL                         | 350.00   |

\*\* TOTAL ASSESSOR'S DIVISION

11,876.49

## BOARD AUDIT REPORT

FROM: 06/08/20 TO: 06/08/20

-----  
FUND: GENERAL TOWN FUND  
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| CHECK<br>NUMBER<br>----- | VENDOR<br>----- | TRANSACTION DESCRIPTION<br>----- | AMOUNT<br>----- |
|--------------------------|-----------------|----------------------------------|-----------------|
|--------------------------|-----------------|----------------------------------|-----------------|

\*\*\*\* TOTAL GENERAL TOWN FUND

23,885.57

## BOARD AUDIT REPORT

FROM: 06/08/20 TO: 06/08/20

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FUND: GENERAL ASSISTANCE  
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| CHECK<br>NUMBER<br>-----      | VENDOR<br>-----         | TRANSACTION DESCRIPTION<br>----- | AMOUNT<br>----- |
|-------------------------------|-------------------------|----------------------------------|-----------------|
| DEPT:                         |                         |                                  |                 |
| 58662                         | CRAIG AGUINIGA          | GA- RENT                         | 300.00          |
| 58666                         | BLUE CROSS/BLUE SHIELD  | HEALTH INSURANCE                 | 1,571.64        |
| 58668                         | BUENA VISTA APTS.       | GA- RENT                         | 300.00          |
| 58669                         | CARDMEMBER SERVICES     | GA FOOD WALMART                  | 2,940.00        |
| 58671                         | CHOICE PROPERTY MANAGEM | GA- RENT                         | 150.00          |
| 58674                         | CITY OF ELGIN WATER DEP | GA- WATER                        | 47.31           |
| 58674                         | CITY OF ELGIN WATER DEP | GA- WATER                        | 60.09           |
| 58677                         | COMMONWEALTH EDISON     | GA- ELEC                         | 157.74          |
| 58677                         | COMMONWEALTH EDISON     | GA- ELEC                         | 54.58           |
| 58688                         | CURT HARALSON           | GA- RENT                         | 350.00          |
| 58693                         | DIANE HOCH              | GA- RENT                         | 100.00          |
| 58699                         | NICOR GAS               | GA- GAS                          | 132.69          |
| 58699                         | NICOR GAS               | GA- GAS                          | 22.26           |
| 58699                         | NICOR GAS               | GA- GAS                          | 65.03           |
| 58699                         | NICOR GAS               | GA- GAS                          | 22.97           |
| 58702                         | NJS ENTERPRISES         | GA SOFTWARE                      | 1,200.00        |
| 58705                         | SABINA PAREDES          | GA- RENT                         | 300.00          |
| 58708                         | PRINCIPAL FINANACIAL    | DENTAL & LIFE INS.               | 108.58          |
| 58709                         | TODD PRIGGE             | GA- RENT                         | 300.00          |
| ** TOTAL                      |                         |                                  | 8,182.89        |
| **** TOTAL GENERAL ASSISTANCE |                         |                                  | 8,182.89        |

## BOARD AUDIT REPORT

FROM: 06/08/20 TO: 06/08/20

-----  
FUND: SENIOR FUND  
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| CHECK<br>NUMBER<br>----- | VENDOR<br>-----        | TRANSACTION DESCRIPTION<br>----- | AMOUNT<br>----- |
|--------------------------|------------------------|----------------------------------|-----------------|
| DEPT:                    |                        |                                  |                 |
| 58696                    | THE MEDICINE STOP      | DRUG ASSISTANCE PRGR             | 825.20          |
|                          | ** TOTAL               |                                  | 825.20          |
|                          | **** TOTAL SENIOR FUND |                                  | 825.20          |

## BOARD AUDIT REPORT

FROM: 06/08/20 TO: 06/08/20

-----  
FUND: GENERAL ROAD FUND  
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| CHECK<br>NUMBER<br>----- | VENDOR<br>-----         | TRANSACTION DESCRIPTION<br>----- | AMOUNT<br>----- |
|--------------------------|-------------------------|----------------------------------|-----------------|
| DEPT:                    |                         |                                  |                 |
| 58663                    | ATLAS BOBCAT, LLC       | CAPTIAL OUTLAY EQUIP             | 1,041.00        |
| 58667                    | BONNELL INDUSTRIES, INC | MAINT SUPPLIES SERV EQUIP        | 11.07           |
| 58669                    | CARDMEMBER SERVICES     | MAINT SUPPLIES SERVICE EQUIP     | 246.30          |
| 58669                    | CARDMEMBER SERVICES     | MAINT SUPPLIES SERVICE BUILDING  | 241.09          |
| 58672                    | CINTAS CORPORATION #034 | RENTALS                          | 99.00           |
| 58673                    | CINTAS CORPORATION      | RENTALS                          | 82.12           |
| 58678                    | COMM. EDISON            | UTILITIES                        | 91.43           |
| 58680                    | COMMONWEALTH EDISON     | STREET LIGHTS                    | 6.76            |
| 58681                    | COMMONWEALTH EDISON     | STREET LIGHTS                    | 2,553.91        |
| 58682                    | CONTINENTAL WEATHER     | MISC EXPENSE                     | 100.00          |
| 58683                    | COON CREEK SOD FARMS    | MAINT. SUPPLIES/SERV             | 524.10          |
| 58691                    | JCK CONTRACTORS INC.    | MAINT. SUPPLIES/SERV             | 210.00          |
| 58694                    | LAFARGE AGGREGATES IL I | MAINT. SUPPLIES/SERV             | 220.11          |
| 58695                    | MANAGED TECHNOLOGIES    | MAINT. SERVICE EQUIP             | 45.00           |
| 58697                    | MENARD HARDWARE PLUS    | MAINT SUPPLIES - ROA             | 36.58           |
| 58700                    | NICOR                   | UTILITIES                        | 228.25          |
| 58704                    | PADDOCK PUBLICATIONS    | PUBLISHING                       | 28.75           |
| 58707                    | POMP'S TIRE SERVICE, IN | MAINT SUPPLIES SERVICE EQUIP     | 65.00           |
| 58712                    | ROADWAY TOWING & SERVIC | MAINT. SUPPLIES/SERV             | 265.00          |
| 58714                    | STARK & SON TRENCHING I | MAINT SUPPLIES /ROAD             | 1,748.50        |
| 58716                    | TRAFFIC CONTROL CORPORA | SIGNS                            | 898.50          |
| 58718                    | VERIZON WIRELESS        | PHONES                           | 187.41          |
| 58719                    | WELCH BROS., INC        | MAINT SUPPLIES - ROA             | 130.50          |

\*\* TOTAL 9,060.38

\*\*\*\* TOTAL GENERAL ROAD FUND 9,060.38

## BOARD AUDIT REPORT

FROM: 06/08/20 TO: 06/08/20

-----  
FUND: INSURANCE FUND  
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| CHECK<br>NUMBER<br>-----  | VENDOR<br>-----        | TRANSACTION DESCRIPTION<br>----- | AMOUNT<br>----- |
|---------------------------|------------------------|----------------------------------|-----------------|
| DEPT:                     |                        |                                  |                 |
| 58666                     | BLUE CROSS/BLUE SHIELD | HEALTH INSURANCE                 | 2,796.37        |
| 58708                     | PRINCIPAL FINANACIAL   | DENTAL & LIFE INS.               | 313.83          |
| ** TOTAL                  |                        |                                  | 3,110.20        |
| **** TOTAL INSURANCE FUND |                        |                                  | 3,110.20        |

## BOARD AUDIT REPORT

FROM: 06/08/20 TO: 06/08/20

| CHECK<br>NUMBER<br>----- | VENDOR<br>----- | TRANSACTION DESCRIPTION<br>----- | AMOUNT<br>----- |
|--------------------------|-----------------|----------------------------------|-----------------|
|--------------------------|-----------------|----------------------------------|-----------------|

\*\*\*\*\* GRAND TOTAL

45,064.24

ELGIN TOWNSHIP

BOARD AUDIT REPORT

FROM: 06/08/20 TO: 06/08/20

|                          |    |           |
|--------------------------|----|-----------|
| TOTAL GENERAL TOWN FUND  | \$ | 23,885.57 |
| TOTAL GENERAL ASSISTANCE |    | 8,182.89  |
| TOTAL SENIOR FUND        |    | 825.20    |
| TOTAL GENERAL ROAD FUND  |    | 9,060.38  |
| TOTAL INSURANCE FUND     |    | 3,110.20  |
| ***** TOTAL ALL FUNDS    | \$ | 45,064.24 |

THE ABOVE HAS BEEN AUDITED AND APPROVED FOR PAYMENT THIS

\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Supervisor

\_\_\_\_\_  
Town Clerk

\_\_\_\_\_  
Trustee

\_\_\_\_\_  
Trustee

\_\_\_\_\_  
Trustee

\_\_\_\_\_  
Trustee

\_\_\_\_\_  
Highway Commissioner