DATE: 11/05/21 ELGIN TOWNSHIP PAGE: 1

ID: AP443000.WOW

TIME: 15:46:45 DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 11/05/2021 INVOICES IN BATCH 11052021

| VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|-------------------------|--------------------------|------------|-------------------------|----------------|----------|
| GENERAL TOWN FUND | | | | | |
| BLUE CROSS/BLUE SHI | TOWN HEALTH INS | 10-0-2-502 | HEALTH & LIFE INSURANCE | 11082021 | 5,887.87 |
| HINCKLEY SPRINGS | WATER | 10-0-0-560 | OFFICE SUPPLIES | 2560353 110321 | 37.93 |
| MANAGED TECHNOLOGIES | TELEPHONE | 10-0-3-530 | TELEPHONE | 11082021 | 198.00 |
| PRINCIPAL FINANCIAL | TOWN DENTAL INS | 10-0-2-502 | HEALTH & LIFE INSURANCE | 1108/2021 | 432.92 |
| WASHINGTON NATIONAL INS | SUPPLEMENTAL INS. ELECTE | 10-0-2-502 | HEALTH & LIFE INSURANCE | P2171672 | 325.51 |
| | | | | | |
| | | | | | |

TOTAL 6,882.23

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> INVOICES DUE ON/BEFORE 11/05/2021 INVOICES IN BATCH 11052021

| VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|----------------------------------------------------------------------------------|------------------------------------------------|--------------------------|----------------------------------------------------|---------------|--------------------|
| GENERAL TOWN FUND ASSESSOR'S DIVISION BLUE CROSS/BLUE SHI PRINCIPAL FINANCIAL | ASSESSOR HEALTH INS ASSESSOR DENTAL INS | 10-2-2-502 10-2-2-502 | HEALTH & LIFE INSURANCE HEALTH & LIFE INSURANCE | , | 3,415.55 386.44 |
| | | | ASSESSOR'S D | | 3,801.99 |
| | | | GENERAL TO | NN FUND TOTAL | 10,684.22 |

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DEPARTMENT SUMMARY REPORT

INVOICES IN BATCH 11052021

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INVOICES DUE ON/BEFORE 11/05/2021

| VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|---------------------------------------------------------------------------|-------------------------|--------------------------|--------------------------------------|-----------------------|-------------------|
| GENERAL ASSISTANCE ADMINISTRATION BLUE CROSS/BLUE SHI PRINCIPAL FINANCIAL | | 20-1-2-502 20-1-2-502 | HEALTH INSURANCE HEALTH INSURANCE | 11082021 1108/2021 | 1,517.98 98.94 |
| | | | ADMIN | UISTRATION TOTAL | 1,616.92 |
| | | | GENERAL A | ASSISTANCE TOTAL | 1,616.92 |

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INVOICES DUE ON/BEFORE 11/05/2021 INVOICES IN BATCH 11052021

| VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|------------------------------------|
| GENERAL ROAD FUND MAINTENANCE DIVISION CINTAS CORPORATION COMMONWEALTH EDISON CONTINENTAL WEATHER NICORRB | STRT LTS, NOLAN, SAVANNA WEATHER SERVICE | 40-3-0-645 40-3-0-647 40-3-0-798 40-3-0-642 | RENTALS STREET LIGHTS MISC EXPENSE UTILITIES | 11082021 110821 194025 4030642 | 55.92 19.66 150.00 304.52 |
| | | | | ICE DIVISION TOTAL LL ROAD FUND TOTAL | 530.10 |

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INVOICES DUE ON/BEFORE 11/05/2021 INVOICES IN BATCH 11052021

| VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|--------------------------------------------|------------------------------------|--------------------------|----------------------------------------------------|----------------|--------------------|
| INSURANCE FUND | | | | | |
| BLUE CROSS/BLUE SHI PRINCIPAL FINANCIAL | ROAD HEALTH INS ROAD DENTAL INS | 52-0-0-546 52-0-0-546 | GENERAL/HEALTH INSURANC GENERAL/HEALTH INSURANC | | 2,311.02 277.31 |
| | | | | TOTAL | 2,588.33 |
| | | | INSURAN | CE FUND TOTAL | 2,588.33 |
| | | | Т | OTAL ALL FUNDS | 15,419.57 |