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| VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|--|---|--|---|--|--|
| GENERAL TOWN FUND | | | | | |
| ALIGNMENT COLLABORATIVE BOSS CORPORATION KENNETH C. BRUDERLE CARDMEMBER SERVICES | REIMB ER PORT HEALTH INS TOWN: GOOGLE GSUITE TOWN: COMCAST TOWN: TEXTURE PLUS TOWN: ELGIN GOV SERVICES TOWN: MARATHON PETRO | 10-0-2-502 10-0-4-560 10-0-3-530 10-0-7-599 10-0-3-534 10-0-3-538 | YOUTH PROGRAM-SERVICE CO TRAINING HEALTH & LIFE INSURANCE OFFICE SUPPLIES TELEPHONE CONTINGENCIES PRINTING/PUBLIC RELATION TRAVEL EXPENSES/MEETINGS OFFICE SUPPLIES | 05132024 05132024 05132024 05132024 05132024 05132024 | 560.10 194.40 162.90 5,070.70 |
| | | | CARDMEMBER SE | | 5,588.80 |
| CINTAS CORPORATION #0343 | AED - APRIL AED- MAY | 10-0-3-522 10-0-3-522 | MAINTENANCE SERVICE-EQUI MAINTENANCE SERVICE-EQUI | 9265932396 9270143512 | 59.00 59.00 |
| | | | CINTAS CORPORATION | #0343 TOTAL | |
| CITY OF ELGIN COMED | WATER ELECTRICITY - APRIL ELECTRICITY - MARCH | 10-0-3-542 10-0-3-542 10-0-3-542 | UTILITIES | 05132024 | |
| ELGIN INSTANT PRINT ELGIN PARTNERSHIP EARLY FOX VALLEY CHRISTIAN ACTION FOX VALLEY SECURITY SYSTEMS HAGG PRESS, INC. | SUMMER YOUTH AT RISK FUN SUMMER YOUTH AT RISK FUN SERV CONTRACT 5/21/24-5/ TOWN PORT OF N/L POSTAGE | 10-0-8-610 10-0-8-610 10-0-3-522 10-0-3-528 | PRINTING/PUBLIC RELATION YOUTH PROGRAM-SERVICE CO YOUTH PROGRAM-SERVICE CO MAINTENANCE SERVICE-EQUI POSTAGE PRINTING/PUBLIC RELATION | 05132024 05132024 78575 120147 | 102.90 12,000.00 15,000.00 504.00 3,862.54 |
| | | | HAGG PRESS | , INC. TOTAL | 6,368.04 |
| NCPERS GROUP LIFE INS. NICORTN | SUPP LIFE INS ASSESS GAS - APRIL GAS - MAY | 10-0-2-502 10-0-3-542 10-0-3-542 | HEALTH & LIFE INSURANCE UTILITIES UTILITIES | 3185062024 05132024 05132024 | 16.00 245.24 147.49 |
| | | | | ICORTN TOTAL | |
| NORTHERN IL FOOD BANK PADDOCK PUBLICATIONS SCHINDLER ELEVATOR CORP | SUMMER YOUTH AT RISK FUN PUBLIC NOTICE FOR ANNUAL SERVICE CONTRACT - APRIL SERVICE CONTRACT - MAY | 10-0-8-610 10-0-3-532 10-0-3-522 10-0-3-522 | YOUTH PROGRAM-SERVICE CO PUBLISHING MAINTENANCE SERVICE-EQUI MAINTENANCE SERVICE-EQUI | 05132024 283489 8106517470 8106543650 | 11,500.00 80.50 214.26 214.26 |
| | | | SCHINDLER ELEVATO | R CORP TOTAL | |
| GORDON FLESCH CO., INC. | RICOH - ANNUAL SERV AGRE | 10-0-3-522 | MAINTENANCE SERVICE-EQUI | IN14627207 | 561.25 |

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| VENDOR NAME | DESCRIPTION OF PURCHASE ACC | OUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|---|--|---------|---|----------------------------------|--|
| GENERAL TOWN FUND | | | | | |
| STEVE SURNICKI TWP OFFCLS OF IL RSK MGMNT UNIQUE PRODUCTS | JANITORIAL SUPPLIES 10- | 0-3-544 | HEALTH & LIFE INSURANCE LIABILITY INS/WORKERS CO COMMUNITY ROOM EXP/SUPPL COMMUNITY ROOM EXP/SUPPL | 05132024 465465 | 380.21 34,141.00 156.19 76.73 |
| | | | UNIQUE PR | ODUCTS TOTAL | 232.92 |
| WASHINGTON NATIONAL INS KEN WASHBURN | SUPP HEALTH INS. ELECTED 10- ER PORT HEALTH INS REIMB 10- ER PORT HEALTH INS REIMB 10- | 0-2-502 | HEALTH & LIFE INSURANCE HEALTH & LIFE INSURANCE HEALTH & LIFE INSURANCE | P2418201 05132024 05132024 | 325.51 288.26 288.26 |
| | | | KEN WA | SHBURN TOTAL | 576.52 |
| YOUTH LEADERSHIP ACADEMY | SUMMER YOUTH AT RISK FUN 10- | 0-8-610 | YOUTH PROGRAM-SERVICE CO | 05132024 | 10,000.00 |
| | | | | TOTAL | 115,094.72 |

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| VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|--------------------------------|--------------------------|------------|----------------------|----------------|------------|
| GENERAL TOWN FUND | | | | | |
| ASSESSOR'S DIVISION | | | | | |
| CARDMEMBER SERVICES | ASSESSOR: GOOGLE GSUITE | 10-2-6-578 | EQUIPMENT - COMPUTER | 05132024 | 49.23 |
| | ASSESSOR: REALTOR ASSN F | 10-2-3-545 | DATA SERVICES | 05132024 | 186.00 |
| | ASSESSOR: SANGOMA | 10-2-3-530 | TELEPHONE | 05132024 | 35.99 |
| | ASSESSOR: ADOBE | 10-2-6-578 | EQUIPMENT - COMPUTER | 05132024 | 13.80 |
| | | | CARDMEMBER S | ERVICES TOTAL | 285.02 |
| COSTAR REALTY INFORMATION, INC | COSTAR | 10-2-3-545 | DATA SERVICES | 120764865 | 890.37 |
| HINCKLEY SPRINGS | HINKLEY SPRINGS | 10-2-4-560 | OFFICE SUPPLIES | 2579100 041724 | 26.48 |
| | | | | | |
| | | | ASSESSOR'S D | OIVISION TOTAL | 1,201.87 |
| | | | | | |
| | | | GENERAL TO | WN FUND TOTAL | 116,296.59 |

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INVOICES DUE ON/BEFORE 05/13/2024
INVOICES IN BATCH 05072024

VENDOR NAME

DESCRIPTION OF PURCHASE ACCOUNT # ACCOUNT DESC. INVOICE # AMOUNT

GENERAL ASSISTANCE

ADMINISTRATION

ILLINOIS TOWNSHIP ASSOCIATION GA TRAINING FOR NC & CF 20-1-3-538 TRAVEL & TRAINING 05132024 70.00

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ADMINISTRATION TOTAL 70.00

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DEPARTMENT SUMMARY REPORT

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| INVOICES | DUE ON/BEFORE 05/13/2024 |
|----------|--------------------------|
| INVOICES | IN BATCH 05072024 |

| VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|---------------------|-------------------------|------------|------------------------|---------------|----------|
| GENERAL ASSISTANCE | | | | | |
| HOME RELIEF | | | | | |
| CARDMEMBER SERVICES | GA: JEWEL | 20-2-0-620 | WORKFARE | 05132024 | 540.00 |
| | GA: NW NEUROLOGY | 20-2-0-610 | OTHER MEDICAL SERVICES | 05132024 | 45.00 |
| | GA: MEIJER | 20-2-0-626 | FOOD | 05132024 | 2,950.00 |
| | | | CARDMEMBER S | ERVICES TOTAL | 3,535.00 |
| | | | | | |
| | | | HOME | RELIEF TOTAL | 3,535.00 |
| | | | | | |
| | | | GENERAL ASS | ISTANCE TOTAL | 3,605.00 |

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DEPARTMENT SUMMARY REPORT

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| VENDOR NAME | DESCRIPTION OF PURCHASE ACCOUNT # | ACCOUNT DESC. INVOICE # | AMOUNT |
|----------------------|--|---|--------------------------|
| SENIOR FUND | | | |
| CARDMEMBER SERVICES | SENIOR: HOME DEPOT 32-0-8-609 SENIOR: FACEBOOK 32-0-3-534 SENIOR: MAILCHIMP 32-0-3-534 | PRINTING/PUBLIC RELATION 05132024 | 100.75 50.00 26.50 |
| | | CARDMEMBER SERVICES TOTAL | 177.25 |
| ELGIN HISTORY MUSEUM | DEC SR PROG PRESENTER FE 32-0-8-609 MAY SR PROG PRESENTER FE 32-0-8-609 | TWP SENIOR PROGRAMMING 05132024 TWP SENIOR PROGRAMMING 05132024 | 150.00 150.00 |
| | | ELGIN HISTORY MUSEUM TOTAL | 300.00 |
| MEDICINE STOP | SENIOR DRUG PROGRAM - MA 32-0-8-605 SENIOR DRUG PROGRAM - AP 32-0-8-605 | | 331.55 254.17 |
| | | MEDICINE STOP TOTAL | 585.72 |
| | | - | |
| | | TOTAL | 1,062.97 |
| | | SENIOR FUND TOTAL | 1,062.97 |

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| VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|---|--------------------------|------------|--------------------------|---------------|-----------|
| 708 COMM MENTAL HEALTH BD FUND UNDEFINED CODE | | | | | |
| ASSOC OF COMM MENT HEALTH AUTH | DUES - 2024 | 35-0-3-536 | DUES | 24-1012 | 500.00 |
| HAGG PRESS, INC. | SEN PORT N/L PRINTING/PO | 35-0-3-534 | PRINTING/PUBLIC RELATION | 120147 | 6,368.05 |
| AMANDA TEACHOUT | APRIL CONSULTANT FEES | 35-0-3-523 | CONSULTANT FEES | 05132024 | 1,760.00 |
| | MARCH CONSULTANT FEES | 35-0-3-523 | CONSULTANT FEES | 05132024 | 1,840.00 |
| | FEB CONSULTANT FEES | 35-0-3-523 | CONSULTANT FEES | 05132024 | 800.00 |
| | | | AMANDA TEZ | ACHOUT TOTAL | 4,400.00 |
| | | | | | |
| | | | UNDEFINED CODE | TOTAL | 11,268.05 |
| | | | 708 COMM MENTAL HEALTH | BD FUND TOTAL | 11,268.05 |

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INVOICES DUE ON/BEFORE 05/13/2024 INVOICES IN BATCH 05072024

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| VENDOR NAME | DESCRIPTION OF PURCHA | ASE ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|---|-----------------------|--------------------------|-----------------------|-----------|----------------|
| GENERAL ROAD FUND ADMINISTRATION CARDMEMBER SERVICES T-MOBILE | | 40-1-0-530 40-1-0-530 | TELEPHONE & COMM. SEI | | 36.00 52.04 |
| 1 1.02122 | | 10 1 0 000 | | | 88.04 |

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INVOICES DUE ON/BEFORE 05/13/2024 INVOICES IN BATCH 05072024

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| VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|--------------------------------|--|------------|---|----------------------------------|-----------|
| GENERAL ROAD FUND | | | | | |
| MAINTENANCE DIVISION | | | | | |
| CARDMEMBER SERVICES | ROAD: I-PASS | 40-3-0-798 | MISC EXPENSE RENTALS | 05132024 | 10.00 |
| CINTAS CORPORATION #0343 | AED - APRIL | 40-3-0-645 | RENTALS | 9265933029 | 99.00 |
| | AED - MAY | 40-3-0-645 | RENTALS | 9270139787 | 99.00 |
| | | | CINTAS CORPORATIO | N #0343 TOTAL | |
| CINTAS CORPORATION | UNIFORMS - APRIL STREET LIGHTS - MARCH | 40-3-0-645 | RENTALS | 4191011805 | 193.05 |
| COMED | STREET LIGHTS - MARCH | 40-3-0-647 | STREET LIGHTS | 05132024 | 7.11 |
| | GARAGE ELECTRIC - MARCH GARAGE ELECTRIC - APRIL | 40-3-0-647 | STREET LIGHTS | 05132024 | 190.46 |
| | GARAGE ELECTRIC - APRIL | 40-3-0-642 | UTILITIES | 05132024 | 163.63 |
| | STREET LIGHTS - APRIL | 40-3-0-647 | STREET LIGHTS UTILITIES STREET LIGHTS | 05132024 | 14.23 |
| | | | | COMED TOTAL | |
| COMMONWEALTH EDISON | STREET LIGHTS - MARCH | 40-3-0-647 | STREET LIGHTS | 05132024 | 1,482.86 |
| | STREET LIGHTS - MARCH STREET LIGHTS - MARCH | 40-3-0-647 | STREET LIGHTS | 05132024 05132024 05132024 | 83.40 |
| | STREET LIGHTS - APRIL | 40-3-0-647 | STREET LIGHTS | 05132024 | 1,526.30 |
| | | | COMMONWEALTH | EDISON TOTAL | 3,092.56 |
| COMPASS MINERALS | SALT | 40-3-0-709 | MAINT. SUPPLIES/SER SNO | W 1329408 | 10,034.21 |
| FEECE OIL CO | FUEL | 40-3-0-715 | MAINT. SUPPLIES/SER SNO GASOLINE/OIL | 4071274 | 3,262.61 |
| FLEET PRIDE | TRAILER PLUG | 40-3-0-703 | MAINT. SUPPLIES/SERV EQ | U 116658648 | 65.04 |
| H&H ELECTRIC CO. | 4-WAY FLASHER REPAIR | 40-3-0-647 | | 13331 | 318.73 |
| HIGH STAR TRAFFIC | SIGNS | 40-3-0-719 | SIGNS | 5028 | 481.20 |
| JCK CONTRACTORS INC. | SIGNS DIRT | 40-3-0-705 | SIGNS MAINT. SUPPLIES/SERV RO | A 36331 | 170.00 |
| | DIRT | 40-3-0-705 | | | 85.00 |
| | | | JCK CONTRACTO | RS INC. TOTAL | 255.00 |
| MENARDS | SUPPLIES | 40-3-0-701 | MAINT, SUPPLIES / SERV | в 78558 | 45.77 |
| NICORRB | GARAGE GAS - MAY | 40-3-0-642 | MAINT. SUPPLIES / SERV UTILITIES | 05132024 | 346.77 |
| | | | UTILITIES | 05132024 | 144.96 |
| | | | | NICORRB TOTAL | 491.73 |
| ROADWAY TOWING & SERVICE INC | SAFETY LANE | 40-3-0-703 | MAINT. SUPPLIES/SERV EQ | II 22819 | 270.00 |
| ROMBWILL TOWING & BERVIOL TIVE | | 40-3-0-703 | MAINT. SUPPLIES/SERV EQ | II 512081 | 155.00 |
| | INOON REFININ | 10 3 0 703 | | - | |
| | | | ROADWAY TOWING & SERV | ICE INC TOTAL | 425.00 |
| RUSSO POWER EQUIPMENT | MOWER PARTS | 40-3-0-703 | MAINT. SUPPLIES/SERV EQ | U SPI20571563 | 66.21 |
| VALLEY HYDRAULIC, INC. | HYDRAULIC HOSE | 40-3-0-703 | MAINT. SUPPLIES/SERV EQ | U 3300515 | 134.10 |
| VERMEER MIDWEST\VERMEER - IL | CHIPPER BLADES | 40-3-0-703 | MAINT. SUPPLIES/SERV EQ | U PL6610 | 70.00 |
| RYAN M. ZIMMERMAN | WEATHER SERVICE | 40-3-0-798 | MISC EXPENSE | 386 | 125.00 |

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| VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|--|-------------------------|-----------|---------------|----------------|---------------|
| GENERAL ROAD FUND MAINTENANCE DIVISION | | | | | |
| | | | | | |
| | | | MAINTENAN | CE DIVISION TO | TAL 19,643.64 |
| | | | GENERA | L ROAD FUND TO | TAL 19,731.68 |

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| VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT # | ACCOUNT DESC. | INVOICE # | AMOUNT |
|----------------------------|-------------------------|------------|---------------------|-----------------|------------|
| INSURANCE FUND | | | | | |
| TWP OFFCLS OF IL RSK MGMNT | INSURANCE - ROAD | 52-0-0-544 | LIABILITY INSURANCE | 05132024 | 22,761.00 |
| | | | | TOTAL | 22,761.00 |
| | | | INSURAN | NCE FUND TOTAL | 22,761.00 |
| | | | Т | TOTAL ALL FUNDS | 174,725.29 |