DATE: 06/13/22

ELGIN TOWNSHIP

PAGE: 1 TIME: 15:30:06 DEPARTMENT SUMMARY REPORT ID: AP443000.WOW

> INVOICES DUE ON/BEFORE 06/13/2022 INVOICES IN BATCH 06132022

| VENDOR NAME            | DESCRIPTION OF PURCHA | SE ACCOUNT #   | ACCOUNT DESC.            | INVOICE #      | AMOUNT |
|------------------------|-----------------------|----------------|--------------------------|----------------|--------|
| GENERAL TOWN FUND      |                       |                |                          |                |        |
| HINCKLEY SPRINGS       | WATER                 | 10-0-0-560     | OFFICE SUPPLIES          | 2560353 051822 | 47.92  |
| NCPERS GROUP LIFE INS. | SUPPLEMENTAL LIFE INS | . A 10-0-2-502 | HEALTH & LIFE INSURANCE  | 3185072022     | 16.00  |
| MANAGED TECHNOLOGIES   | PHONES                | 10-0-3-530     | TELEPHONE                | 000389         | 198.00 |
| JEANETTE MIHALEC       | TRAVEL REIMB          | 10-0-3-538     | TRAVEL EXPENSES/MEETINGS | S 06132022     | 8.72   |
|                        | SUPPLIES              | 10-0-0-560     | OFFICE SUPPLIES          | 06132022       | 43.08  |
|                        |                       |                | JEANETTE MIHALEC TOTAL   |                | 51.80  |
| MARK SCHUSTER, PC      | LEGAL SERVICES        | 10-0-3-526     | LEGAL SERVICE            | 06132022       | 588.00 |
|                        |                       |                |                          | TOTAL          | 901.72 |
|                        |                       |                | GENERAL TOV              | WN FUND TOTAL  | 901.72 |

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DEPARTMENT SUMMARY REPORT

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> INVOICES DUE ON/BEFORE 06/13/2022 INVOICES IN BATCH 06132022

| VENDOR NAME                                       | DESCRIPTION OF PURCHASE | ACCOUNT #  | ACCOUNT DESC.     | INVOICE #            | AMOUNT |
|---|-------------------------|------------|-------------------|----------------------|--------|
| GENERAL ASSISTANCE ADMINISTRATION BELINDA LILLUND | <br><br>TRAVEL REIMB    | 20-1-3-538 | TRAVEL & TRAINING | 06132022             | 27.44  |
|   |                         |            | ADMII             | <br>NISTRATION TOTAL | 27.44  |
|   |                         |            | GENERAL Z         | ASSISTANCE TOTAL     | 27.44  |

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DEPARTMENT SUMMARY REPORT

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INVOICES DUE ON/BEFORE 06/13/2022 INVOICES IN BATCH 06132022

| VENDOR NAME   | DESCRIPTION OF PURCHASE | ACCOUNT #  | ACCOUNT DESC.           | INVOICE #    | AMOUNT   |
|---|-------------------------|------------|-------------------------|--------------|----------|
| GENERAL ROAD FUND  MAINTENANCE DIVISION  ALLIED ASPHALT | ASPHALT                 | 40-3-0-705 | MAINT. SUPPLIES/SERV RO | A 241102     | 57.60    |
|   |                         |            | MAINTENANCE DI          | IVISION TOTA | AL 57.60 |
|   |                         |            | GENERAL RO              |              |          |
|   |                         |            | TO                      | TAL ALL FUNI | 986.76   |